

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-4)
Summary Sheet

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TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT?			
COMMITTEE INFORMATION			
1. Full Name of Committee (as on Statement of Organization) Check if this is a new to	name		
Committee to Elect Jap Solines			
2. Acronym or Abbreviated Name (if any)	3. Comn	nittee Telephone Numbe	_
	31	1,409-53	08
4. Mailing Address (address where all campaign finance correspondence is received)	heck if this	is a new address	
908 E. Garfield Dr.			
5. City, State, ZIP Code	17	Affiliation (if applicable)	
Induls IN 46203		emo crat	
CANDIDATE INFORMATION (For Candidate's C			10 - 11-1-
7. Full Name of Candidate (include any nickname)	1 /1	Affiliation or If Independ	ent Candidate
Jose D. Salinos		emo crat	
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. Cou	nty of Residence	l.
Marion Superior Court Judge			ON CANDIDATES ONLY
TYPE OF REPORT		Check one:	
11. Check one:			onvention
Pre-Primary Pre-Election Annual Nomination Other	-60		onvention
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of	or Organization	,	
12. Reporting Period:		COLUMN A This Period	COLUMN B Year to Date
From: 4-14-12 Through: 10-12-12			
13. Cash on hand and investments at the beginning of this reporting period.		3,789,6	:
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		12,830	30 782-
15b. Unitemized		, 0	0
15c. Add lines 15a and 15b in both columns	TOTAL	12.830	30,982
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	16,619.6	3
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		16,540	34,059-
17b. Unitemized		3	0
17c. Add lines 17a and 17b in both columns	BTOTAL	16,540	34,054
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	79.63	
19. Debts OWED BY the committee (use Schedule D)		12,580,00	
20. Debts OWED TO the committee (use Schedule E)		0	
CERTIFICATION			FOR OFFICE USE ONLY
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS	TRUE, CORI	RECT AND COMPLETE.	FILED
Signature of Treasurer Title		Date	IILEU
Charles Garcia 915 Treasure.		12-19=13	DEC 1 0 2012
Signature of Candidate (if applicable)	[Date	DEC 19 2013

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-18)



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(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

F	ILE NUMBER	
Page	of	

CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT NATURE OF DEBT	DATE DEBT INCURRED	PAID	OUTSTANDING BALANCETHIS PERIOD
Jose Salines Indpls, IN	USame	11,000-	4126111 5125/11 514/12		1,550
Jose Salines FnJp1s, Fu	Esamp	530 -	April,		B1030-
DER'S OCCUPATION:					
NDER'S OCCUPATION:					
NDER'S OCCUPATION:					
ENDER'S OCCUPATION:					
ENDER'S OCCUPATION:					
LENDER'S OCCUPATION:	TOTAL OF	ALL PAGES OF SCHE	DULE D ON THE	E OF SCHEDULE DE LAST PAGE ONLY	/